



JAI PRAKASH UNIVERSITY, CHAPRA

Advt. No.: JPU/PTT-01/2018; Dated: 03.11.2018

ADVERTISEMENT FOR GUEST/PART-TIME TEACHER'S

Online applications are invited from eligible candidates for engagement of **Guest/ Part-Time Teachers** in different subjects *purely on temporary basis*. The educational qualification and criteria for engagement of Guest/Part-time Teachers will be almost the same as followed by the BPSC in recent recruitment of Assistant Professors for different Universities of Bihar. Detailed information like eligibility criteria, submission process of the application form, application fee and other conditions can be accessed at the official web-site of the University: <http://jpv.bih.nic.in> or <http://adm.jpureresults.in> from **03.11.2018**. Selected candidates will be placed at University Departments and Constituent Colleges of JPU. They will be paid an Honorarium of Rs. 1000/- per class, with a maximum of Rs. 25000/- in a month. The current Reservation Policy of the Government of Bihar will strictly be followed category- wise and subject- wise as per the roster prepared by the University Administration. The last date for submission of the Online Application Form is **25.11.2018**, and the last date for submission of the Hard Copy of the Printed Application Form is **30.11.2018**.

INSTRUCTIONS FOR APPLICANTS

1. Online Applications are invited from those fulfilling the eligibility criteria as mentioned below for purely temporary engagement of **Guest/Part-Time Teachers** at different Constituent Colleges and University Departments of Jai Prakash University, Chapra.

S. N.	Name of the Subject	Total Requirement of the University for Guest/Part-Time Teachers
1.	Hindi	44
2.	Music	02
3.	Sanskrit	11
4.	English	06
5.	Urdu	16
6.	Economics	14
7.	Political Science	47
8.	History	58
9.	Geography	18
10.	Psychology	58
11.	Home Science	12
12.	Physics	27

13.	Chemistry	39
14.	Botany	24
15.	Zoology	44
16.	Mathematics	19
17.	Commerce	15
Total:		454

2. Essential Qualification and Experience:

- (i) A candidate should have throughout good academic record with minimum 55 per cent marks at the Master's degree or equivalent (or equivalent grade) level. Relaxation of 5 per cent marks will be given at Master's Level for SC/ST candidates of the state; while physically challenged persons, from any part of the country, will also be given relaxation of 5 per cent marks at Master's Degree level. But both benefits shall not be admissible to the same candidate.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET / SET.
- (iii) Those candidates who have received Ph.D. Degree on the basis of **Minimum Standard and Procedure Regulation, 2009**, framed by the University Grants Commission for M.Phil./Ph.D. Degree, shall be exempted from passing the NET/SLET/SET.
- (iv) Further, degrees to candidates registered for the M.Phil./Ph.D. programme prior to **July 11, 2009**, shall be governed by the provisions of the then existing Ordinances/Regulations of the Institution awarding the degrees and those Ph.D. candidates shall be exempted from the requirement of the minimum eligibility condition of "NET/SLET/SET, subject to the fulfilment of the following conditions:
- (a) The Ph.D. degree of the candidate awarded in regular mode only;
 - (b) Evaluation of the Ph.D. thesis by at least two external examiners;
 - (c) The candidate had published two research papers out of which at least one in a refereed journal from out of his/her Ph.D. work;
 - (d) The candidate had presented two papers in seminars/conferences from out of his/her Ph.D. work;
 - (e) **Open** Ph.D. viva-voce examination of the candidate had been conducted.
- (a) to (e) as above are to be certified by the Vice-Chancellor/Prof-Vice-Chancellor/Dean". **Those, who do not satisfy these five conditions, cannot**

be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.

(iv) NET / SLET / SET shall also not be required for such Masters Programmes in which NET / SLET / SET is not conducted.

3. Terms & Conditions:

- i.** The above number of requirements in different subjects are provisional and subject to variation. The University reserves the right to vary the requirements including reserved requirements.
- ii.** The current Reservation Policy of the Government of Bihar will strictly be followed category-wise and subject-wise, as per the roster prepared by the University Administration. To get the benefit of reservation, claim for it must be made at the appropriate column of the application form otherwise, the benefit of reservation cannot be granted. The benefit of reservation is permissible only to the residents of Bihar.
- iii.** Age, experience and all other prescribed qualifications will be counted as on **25.11.2018**. The Minimum age requirement is of 23 years and a maximum of 55 years.
- iv.** The engagement will be purely on a part-time basis and under no circumstances are linked to regular appointments and cannot be regularized at any stage.
- v.** The honorarium will be consolidated in nature, at the rate of Rs.1000/- per class with a maximum of Rs.25000/- in a month.
- vi.** The service-engagement can be terminated by the competent authority any time without assigning any reason thereof.
- vii.** The selected persons shall not be entitled to any other benefit like Provident Fund, Pension, Gratuity, Medical Treatment, Seniority, Promotion etc. or any other benefits available to the University Teachers, appointed on regular basis.
- viii.** The selected Guest/Part Time teachers shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the University.
- ix.** The candidate should not have been convicted by any Court of Law.
- x.** In case any information is given or declaration made by the candidate is found to be false or if the candidate has wilfully suppressed any material information relevant to this employment, he/she will be liable to be removed from the engagement and any action can be taken, as deemed fit by the university authority.

- xi. Applications incomplete in any aspect will be summarily rejected.
- xii. The competent university authority reserves the right of any amendment, cancellation, and changes to this advertisement as a whole or in part thereto, without assigning any reason or giving notice.

4. Application Process:

Eligible candidates are requested to apply online against this advertisement, by clicking the web-link provided on the University website: <http://jpv.bih.nic.in>. The last date for submission of Online Application Form is 25.11.2018.

The candidates are required to take a print out of the finally submitted Online Application. They need to submit the printout of the online application along with self-attested copies of all the relevant certificates by 30.11.2018 to the Registrar, Jai Prakash University, Rahul Sankrityayan Nagar, ChotaTelpa, Chapra-841302, Bihar through registered post/courier only. The name of the subject & advt. no. must be mentioned on the top of the envelope.

Candidates are required to attach a self-addressed envelope (size: 16*10 cm) along with the hard copy of the Application Form. Stamp of Rs 40/- must be affixed on the envelope.

They are further advised that before filling up the application form they must go through carefully the details of conditions and instructions published with this Advertisement. In case of any difficulty in filling up the Online Application Form, the applicant can make a call at the contact number(s) given at the online portal.

Consequent upon adoption of self-certification provisions as promoted by the Govt. of India, the University shall process the applications entirely on the basis of information/documents attached with the application. In case the information/documents are found to be false/incorrect by way of omission or commission, the responsibility shall lie solely with the applicant and the applicant shall be liable for action as per law.

The shortlisted candidates for interview should report along with all the testimonials/certificates in original along with Photo ID. A set of photocopy of certificates/testimonials with respect to the qualifications and experience indicated in the application form, duly certified by the applicant should be submitted at the time of interview.

5. (a) Application Fees:

- i. All fees are to be remitted **online only**.
- ii. Fees for General/OBC/BC candidates: **Rs. 500/-**
- iii. Fees for SC/ST candidates: **Rs 250/-**
- iv. Fee once remitted will not be refunded.

6. Selection Process: - Educational Qualification shall carry 85 marks and Interview 15 marks. The distribution of marks for Academic and Interview has been given below: -

Examination	Maximum Weightage	Schedule
Matriculation	10	I
Intermediate	10	II
Graduation	25	III
Post-Graduation	30	IV
Ph.D. or M.Phil.	10	V
Sub-Total (I+V)	85	
Interview	15	
Total	100	

However, candidates will be given the benefit of Ph.D./M.Phil. degree. But the candidate will be entitled to claim the benefit of either M.Phil. or Ph.D. never for both.

Conversion of Grade Points to Percentage Equivalent will be carried out as per the Conversion Formula laid down by the degree awarding University/institutions concerned. However, where the Universities/institutions have not laid down the Conversion Formula, the determination of the percentage of marks for the academic merit and Weightage shall be done on the basis of **Schedule I to IV**.

In the event of total marks obtained from educational qualifications and interview being the same, candidates having higher marks in educational qualification will be placed higher in the final merit list. In the event of candidate having the same educational qualification marks, candidates who are elder in age according to the date of birth will be placed higher in the final merit list and in the event of candidates having the same date of birth, candidates whose name appear alphabetically first in Devanagari Script will be placed higher in the final merit list.

7. Place of Interview: The interviews will be held at the VC Office, Jai Prakash University, Chapra. No TA/DA will be paid for appearing in the interview.

8. Any corrigendum, if any shall be posted on University's website: <http://jpv.bih.nic.in>

Schedule-I

Marks for the Examination at Matric Level

Sl. No.	Grade Points	Percentage Equivalent	Marks
1	5.5 and above	75 and above	10.0
2	5.40	74	9.8
3	5.30	73	9.6
4	5.20	72	9.4
5	5.10	71	9.2
6	5.00	70	9.0
7	4.90	69	8.8
8	4.80	68	8.6
9	4.70	67	8.4
10	4.60	66	8.2
11	4.50	65	8.0
12	4.40	64	7.8
13	4.30	63	7.6
14	4.20	62	7.4
15	4.10	61	7.2
16	4.00	60	7.0
17	3.90	59	6.8
18	3.80	58	6.6
19	3.70	57	6.4
20	3.60	56	6.2
21	3.50	55	6.0
22	3.40	54	5.8
23	3.30	53	5.6
24	3.20	52	5.4
25	3.10	51	5.2
26	3.00	50	5.0
27	2.90	49	4.8
28	2.80	48	4.6
29	2.70	47	4.4
30	2.60	46	4.2
31	2.50	45	4.0
32	2.40	44	3.8
33	2.30	43	3.6
34	2.20	42	3.4
35	2.10	41	3.2
36	2.00	40	3.0
37	1.90	39	2.8
38	1.80	38	2.6
39	1.70	37	2.4
40	1.60	36	2.2
41	1.50	35	2.0

Note- If any candidate has percentage equivalent (or corresponding grade point) between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage mark depending upon whether the percentage equivalent is less than 0.5 or 0.5 and above.

Example:

Percentage Equivalent	Marks
59	6.8
58	6.6
58.6	6.8
58.4	6.6

Grade Point	Marks
3.90	6.8
3.80	6.6
3.86	6.8
3.84	6.6

Schedule-II

Marks for the Examination at Inter Level

Sl. No.	Grade Points	Percentage Equivalent	Marks
1	5.5 and above	75 and above	10.0
2	5.40	74	9.8
3	5.30	73	9.6
4	5.20	72	9.4
5	5.10	71	9.2
6	5.00	70	9.0
7	4.90	69	8.8
8	4.80	68	8.6
9	4.70	67	8.4
10	4.60	66	8.2
11	4.50	65	8.0
12	4.40	64	7.8
13	4.30	63	7.6
14	4.20	62	7.4
15	4.10	61	7.2
16	4.00	60	7.0
17	3.90	59	6.8
18	3.80	58	6.6
19	3.70	57	6.4
20	3.60	56	6.2
21	3.50	55	6.0

Note- If any candidate has percentage equivalent (or corresponding grade point) between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage mark depending upon whether the percentage equivalent is less than 0.5 or 0.5 and above.

Example:

Percentage Equivalent	Marks
59	6.8
58	6.6
58.6	6.8
58.4	6.6

Percentage Equivalent	Marks
3.90	6.8
3.80	6.6
3.86	6.8
3.84	6.6

22	3.40	54	5.8
23	3.30	53	5.6
24	3.20	52	5.4
25	3.10	51	5.2
26	3.00	50	5.0
27	2.90	49	4.8
28	2.80	48	4.6
29	2.70	47	4.4
30	2.60	46	4.2
31	2.50	45	4.0
32	2.40	44	3.8
33	2.30	43	3.6
34	2.20	42	3.4
35	2.10	41	3.2
36	2.00	40	3.0
37	1.90	39	2.8
38	1.80	38	2.6
39	1.70	37	2.4
40	1.60	36	2.2
41	1.50	35	2.0

Schedule-III

Marks for the Examination at Graduation
(Honours) Level

Sl. No.	Grade Points	Percentage Equivalent	Marks
1	5.5 and above	75 and above	25.0
2	5.40	74	24.5
3	5.30	73	24.0
4	5.20	72	23.5
5	5.10	71	23.0
6	5.00	70	22.5
7	4.90	69	22.0
8	4.80	68	21.5
9	4.70	67	21.0
10	4.60	66	20.5
11	4.50	65	20.0
12	4.40	64	19.5
13	4.30	63	19.0
14	4.20	62	18.5
15	4.10	61	18.0
16	4.00	60	17.5
17	3.90	59	17.0
18	3.80	58	16.5
19	3.70	57	16.0
20	3.60	56	15.5
21	3.50	55	15.0
22	3.40	54	14.5
23	3.30	53	14.0
24	3.20	52	13.5
25	3.10	51	13.0
26	3.00	50	12.5
27	2.90	49	12.0
28	2.80	48	11.5
29	2.70	47	11.0
30	2.60	46	10.5
31	2.50	45 and below	10.0

Note- If any candidate has percentage equivalent (or corresponding grade point) between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage mark depending upon whether the percentage equivalent is less than 0.5 or 0.5 and above.

Example:

Percentage Equivalent	Marks
59	17.0
58	16.5
58.6	17.0
58.4	16.5

Grade Point	Marks
3.90	17.0
3.80	16.5
3.86	17.0
3.84	16.5

Schedule-IV

Marks for the Examination at Post Graduation Level

Sl. No.	Grade Points	Percentage Equivalent	Marks
1	5.5 and above	75 and above	30.00
2	5.40	74	29.25
3	5.30	73	28.50
4	5.20	72	27.75
5	5.10	71	27.00
6	5.00	70	26.25
7	4.90	69	25.50
8	4.80	68	24.75

Note- If any candidate has percentage equivalent (or corresponding grade point) between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage mark depending upon whether the percentage equivalent is less than 0.5 or 0.5 and above.

9	4.70	67	24.00
10	4.60	66	23.25
11	4.50	65	22.50
12	4.40	64	21.75
13	4.30	63	21.00
14	4.20	62	20.25
15	4.10	61	19.50
16	4.00	60	18.75
17	3.90	59	18.00
18	3.80	58	17.25
19	3.70	57	16.50
20	3.60	56	15.75
21	3.50	55	15.00
22	3.40	54	14.25
23	3.30	53	13.50
24	3.20	52	12.75
25	3.10	51	12.00
26	3.00	50	11.25

Example:

Percentage equivalent	Marks
59	18.00
58	17.25
58.6	18.00
58.4	17.25
Grade Point	Marks
3.90	18.00
3.80	17.25
3.86	18.00
3.84	17.25

Schedule-V

Marks for Ph.D or M.Phil

Sl. No.	Grade Points	Marks
1	Ph.D. as per UGC Regulations 2009 and with NET	10.00
2	Ph.D. as per UGC Regulations 2009 and without NET	7.00
3	Ph.D. not as per UGC Regulations 2009 and with NET	5.00
4	Ph.D. not as per UGC Regulations 2009 and without NET	3.00
5	M.Phil. as per UGC Regulations 2009 and with NET	4.00
6	M.Phil. not as per UGC Regulations 2009 and with NET	2.00

Note:- Ph.D. or M.Phil. in the subject concerned for the selection of the candidate will only be considered.

How to fill the Online Application Form

For New Applicants / Or to continue applications which are filled but not completed.

Make the fee payment through RTGS in Account # 3113333442 Central Bank of India, Mala Mirza JPU Campus Branch, and IFSC Code CBIN0283917.

1. Email authentication is essential to apply online.
2. At first page: On the Left Hand Panel type your email address and click on 'Send Verification Mail'.
3. A verification code will be sent to your mail box. Get the Verification code from your mail box and put that code for verification of email. If you are unable to find the email in your inbox, check it in Spam or other inbox. Select subject and click on next.
4. The whole application form is divided into 6 sections: I. First section contains Basic detail of the applicant. II. Second section contains Educational Qualification. III. Third section contains regarding NET and Research Qualifications. IV. Fourth section is for Teaching Experiences. V. Last section is for payment details, where you have to submit transaction ID of fee payment made by you through RTGS in Account # 3113333442 Central Bank of India, Mala Mirza JPU Campus Branch, IFSC Code CBIN0283917. VI Red star marked fields are mandatory.
6. An application form number will be generated after the payment. Keep this form number for any future query or reference.
7. Print the final form after successfully submission of all details and send it to the address mentioned.

In order to Re-print the confirmed form, enter your 'Enrollment Number (form number)' in the first box of Right Hand Panel. Then enter your email address. Click 'Send OTP' button. The system will send you an OTP in email; fill it in the OTP Box and click on 'Proceed' button. It will open the Form to be filled by the applicants online. For any clarification e-mail to **jpufaculty@gmail.com**