



जय प्रकाश विश्वविद्यालय

राहुल सांकृत्यायन नगर, छपरा – 841301, बिहार (भारत)

JAI PRAKASH UNIVERSITY

RAHUL SANKRITYAYAN NAGAR, CHAPRA-841301, BIHAR (INDIA)
Tel.No.06152-233121(O) 233509(R) FAX- 06152-233507(O)

Letter No.-.....181-CEO/R

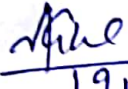
Dated:-19.02.18

ELECTION-NOTICE

2nd / Final Phase of Students' Union Election – 2018
for Office bearers of the University

Venue: Directorate, Distance Education, J. P. University, Chapra

Sl. No.	Details	Date and Time	Remarks
01	Filing of Nomination papers	22-02-2018 from 11.00 A.M. to 03.00 P.M.	
02	Scrutiny of Nomination papers	23-02-2018 from 09.00 A.M. to 01.00 P.M.	
03	Publication of Candidature	23-02-2018 at 02.00 P.M.	
04	Withdrawal of Candidature	23-02-2018 from 03.00 P.M. to 05.00 P.M.	
05	Date of Voting	25-02-2018 from 10.00 A.M. to 02.00 P.M.	
06	Counting of Votes & Declaration of Result	25-02-2018 from 03.00 P.M.	


19.2.18

Chief Election Officer
Students' Union Election - 2018

Form No. **1183**

JAI PRAKASH UNIVERSITY, CHAPRA

NOMINATION FORM FOR STUDENTS UNION ELECTION, SESSION-2018-19

01	Name of Post	
02	Name of Candidate (In Block letter as in Electoral Roll)	
03	Serial No. in the Electoral Roll	
04	College/Department Name	
05	Date of Birth	
06	Class/Course/Research Scholar	
07	Roll No. of the Class	
08	Subject (For undergraduate Hons. Subject)	
09	Telephone/Mobile No. with E-mail	
10	Name of Proposer(as in Electoral Roll)- a council member	
11	Serial No. of Proposer as in Electoral Roll/Deptt/Class/Hons./R.S.	
12	Full Signature of Proposer	
13	Name of Seconder (as in Electoral Roll)- a council member	
14	Serial No. of Seconder as in Electoral Roll/ Deptt/ College/ Class/Hons./R.S.	
15	Full Signature of Seconder	

- (i) Submission of certificate of victory as council member and selfattested photo copy of I-Card of Candidate, Proposer and Seconder are mandatory along with nomination form.
- (ii) This is to certify that information given above are true and correct. If any information will prove to be wrong then my nomination may be rejected.

AFFIX YOUR PASSPORT
SIZE PHOTOGRAPH
WITH YOUR
SIGNATURE

Full Signature of the Candidate
before Returning Officer

Place:.....

Date:.....



JAI PRAKASH UNIVERSITY, CHAPRA

Form No. **1183**

Name Roll No. Serial No.

College/Deptt. Subject.

Receiving authority