



# जय प्रकाश विश्वविद्यालय

राहुल सांस्कृत्यायन नगर, छपरा – 841301, बिहार (भारत)

**JAI PRAKASH UNIVERSITY**

RAHUL SANKRITYAYAN NAGAR, CHAPRA-841301, BIHAR (INDIA)

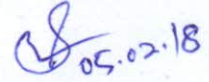
Tel.No.06152-233121(O) 233509(R) FAX- 06152-233507(O)

Letter No.-.....128 (R)

Date:- .....05.02.2018

## Notification

The approved statute of Students' Union Election-2018 by H.E. Chancellor and consequently by the Hon'ble Vice-Chancellor for the conduct of Election in Colleges and faculties along with other important related documents are being uploaded on University website [www.jpv.bih.nic.in](http://www.jpv.bih.nic.in). Please download as per need.

 05.02.18

(Dr. Syed Raza)

Registrar



# JAI PRAKASH UNIVERSITY, CHAPRA


Schedule of Students' Union Election -2018 in the J.P. University and its Constituent Colleges.

(In Continuation of Letter No. 106(R) dated 29.01.2018)

(i)	Publication of Draft Electoral Roll in the respective Colleges, and University Departments including Registered Research Scholars for Ph.D. Valid for 2018-19	05.02.2018
(ii)	Invitation of objections of Electoral Roll in the respective Colleges and University Departments.	06.02.2018 till 4.00 P.M. 07.02.2018 till 2:00 P.M.
(iii)	Publication of final list of Electoral Roll in the Colleges and University Departments on the website of J.P.University,Chapra www.jpv.bih.nic.in	08.02.2018 after 4:00 P.M.
(iv)	Nomination paper including a copy of Code of Conduct and Rules and Regulations are available on university website:www.jpv.bih.nic.in	From 07.02.2018
(v)	Receiving of Nomination papers in the respective Colleges and DSW office.	09.02.2018 & 10.02.2018 from 10:00 A.M. to 3:00 P.M.
(vi)	Scrutiny of nomination papers in the respective Colleges and DSW office.	12.02.2018 from 11:00 A.M.
(vii)	Publication of list of candidates.	14.02.2018 after 1:30 P.M.
(viii)	Withdrawal of Candidates.	14.02.2018 upto 3:30.P.M
(ix)	Publication of final list of candidates.	14.02.2018 at 5:00 P.M.
(x)	Date of Voting in the respective Colleges and polling centres determined for University Departments.	19.02.2018(9:00 A.M. to 4:00 P.M.)
(xi)	Counting of Votes.	20.02.2018 from 11.00 A.M. onwards
(xii)	Declaration of Results.	20.02.2018.

Counting of votes of office bearers will be done in the respective Colleges and Senate Hall of the University. All results of office bearers and council members of Colleges and Faculties will be declared in respective Colleges and Senate Hall of the University. Only the counting of votes of Council Members of Colleges and Faculties will be done by respective Election Officers. Election officers are requested to send the counting reports in sealed cover to the Chief Election officer immediately after the counting is over.

By order of the Vice-Chancellor,

  
03.02.2018  
(Dr. R. N. Roy)

Dean, Students Welfare  
J.P. University, Chapra



Form No. **1183****JAI PRAKASH UNIVERSITY, CHAPRA****NOMINATION FORM FOR STUDENTS UNION ELECTION, SESSION-2018-19**

01	Name of Post	
02	Name of Candidate (In Block letter as in Electoral Roll)	
03	Serial No. in the Electoral Roll	
04	College/Department Name	
05	Date of Birth	
06	Class/Course/Research Scholar	
07	Roll No. of the Class	
08	Subject (For undergraduate Hons. Subject)	
09	Telephone/Mobile No. with E-mail	
10	Name of Proposer(as in Electoral Roll)	
11	Serial No. in Electoral Roll/Deptt/Class/Hons./R.S	
12	Full Signature of Proposer	
13	Name of Seconder(as in Electoral Roll)	
14	Serial No in Electoral Roll/ Deptt/ College/ Class/Hons./R.S	
15	Full Signature of Seconder	

This is to certify that information given above are true and correct. If any information will prove to be wrong then my nomination may be rejected.

**Undertaking Enclosed**

Place :-----

Date :-----

**Full Signature of the Candidate**  
before Principal/P.G.Head/  
or their Representative

01	Age as on 11.02.2018	
02	% of Lecture attended upto 11.02.2018	
03	Whether He/She has any Academic arrear in any previous examination	
04	Whether any disciplinary proceeding/action including FIR, Suspension from class etc, has been started/taken	

This is to certify that information given above are correct as per official records.

Signature (with seal)  
**Principal/P.G. Head**  
Jai Prakash University, Chapra

**JAI PRAKASH UNIVERSITY, CHAPRA**Form No. **1183**

Name -----Roll No.-----Serial No-----

College/Deptt.-----Subject-----

**Receiving authority**



# JAI PRAKASH UNIVERSITY, CHAPRA

## AFFIDAVIT/ UNDERTAKING

### TO BE SUBMITTED BY THE CANDIDATE ALONGWITH NOMINATION PAPER

I.....Class/Research Scholar.....

Roll No.....Department/College.....

Hereby solemnly affirm/undertake as follows:

1. That I do not have any pervious criminal record, that is to say that I have not been tried and/or convicted of any criminal offence or misdemeanor and have not been subjected to any disciplinary action/FIR by the University/College/Department.
2. That I have no academic arrear in the academic session 2014-17 (2<sup>nd</sup> Part), 2015-18 (1<sup>st</sup> Part), 2016-19 (1<sup>st</sup> Part), 2017-20 (1<sup>st</sup> Part), and Session 2015-17 (P.G. 1<sup>st</sup> Sem.), 2014-16 (3<sup>rd</sup> Sem.). I have not been promoted to the above mentioned academic sessions but have clearly passed the annual examinations.
3. That I have not failed in the preceding academic year and/or have not been re-admitted in the above mentioned classes.

**Full Signature of the Candidate**

**AFFIX YOUR PASSPORT  
SIZE PHOTOGRAPH WITH  
YOUR SIGNATURE**

<b>AFFIX YOUR PASSPORT SIZE PHOTOGRAPH WITH YOUR SIGNATURE</b>

