JAI PRAKASH UNIVERSITY, CHAPRA

(Department of Examination)

Programme for M.A./M.Sc./M.Com. (Semester-III) Examination 2014

The Subjects are divided into four (04) Groups.

Group- A Physics, Chemistry, English, Geography, Botany.

Group- B Psychology, Zoology, Urdu.

Group- C Political Science, Hindi, Economics, Commerce, Sanskrit.
Group- D History, Mathematics, Home Science, Philosophy, Bhojpuri.

Examination			Examination	Paper	Time
27/04/2016	IX	02.00 P.M. to05.00 P.M.	06/05/2016	XI	02.00 P.M. to 05.00 P.M.
28/04/2016	IX	02.00 P.M. to05.00 P.M.	07/05/2016	XI	02.00 P.M. to 05.00 P.M.
29/04/2016	IX	02.00 P.M. to05.00 P.M.	09/05/2016	XI	02.00 P.M. to05.00 P.M.
30/04/2016	IX	02.00 P.M. to05.00 P.M.	10/05/2016	XI	02.00 P.M. to05.00 P.M.
02/05/2016	X	02.00 P.M. to05.00 P.M.	11/05/2016	XII	02.00 P.M. to05.00 P.M.
03/05/2016	X	02.00 P.M. to05.00 P.M.	12/05/2016	XII	02.00 P.M. to05.00 P.M.
04/05/2016	X	02.00 P.M. to05.00 P.M.	13/05/2016	XII	02.00 P.M. to05.00 P.M.
05/05/2016	X	02.00 P.M. to05.00 P.M.	14/05/2016	XII	02.00 P.M. to05.00 P.M.
	28/04/2016 29/04/2016 30/04/2016 02/05/2016 03/05/2016 04/05/2016	28/04/2016 IX 29/04/2016 IX 30/04/2016 IX 02/05/2016 X 03/05/2016 X 04/05/2016 X	28/04/2016 IX 02.00 P.M. to05.00 P.M. 29/04/2016 IX 02.00 P.M. to05.00 P.M. 30/04/2016 IX 02.00 P.M. to05.00 P.M. 02/05/2016 X 02.00 P.M. to05.00 P.M. 03/05/2016 X 02.00 P.M. to05.00 P.M. 04/05/2016 X 02.00 P.M. to05.00 P.M.	28/04/2016 IX 02.00 P.M. to05.00 P.M. 07/05/2016 29/04/2016 IX 02.00 P.M. to05.00 P.M. 09/05/2016 30/04/2016 IX 02.00 P.M. to05.00 P.M. 10/05/2016 02/05/2016 X 02.00 P.M. to05.00 P.M. 11/05/2016 03/05/2016 X 02.00 P.M. to05.00 P.M. 12/05/2016 04/05/2016 X 02.00 P.M. to05.00 P.M. 13/05/2016	28/04/2016 IX 02.00 P.M. to05.00 P.M. 07/05/2016 XI 29/04/2016 IX 02.00 P.M. to05.00 P.M. 09/05/2016 XI 30/04/2016 IX 02.00 P.M. to05.00 P.M. 10/05/2016 XI 02/05/2016 X 02.00 P.M. to05.00 P.M. 11/05/2016 XII 03/05/2016 X 02.00 P.M. to05.00 P.M. 12/05/2016 XII 04/05/2016 X 02.00 P.M. to05.00 P.M. 13/05/2016 XII

NB:

- 1. No examination will be arranged in case of walkout/stayout/cancellation on the report of mass scale use of unfair means in the examination.
- 2. No examination will be arranged at any Centre other than one fixed by the University.

3. No change of Centre will be allowed.

- 4. Mobile Phone shall not be allowed in the Examination Hall, if found the same will be confiscated and not returned.
- 5. The dates of Practical Examinations (Paper XII) of Science/Arts will be announced later on.

(Dr. Anil Kumar Singh) Controller of Examinations.

Centre for M.A./M.Sc. / M.Com (3rd Semester) Exam 2014

Sl.No.	Name of the Centre	Colleges attached	Number of Examinees. Total				
			A	В	C	D	Total
1.	Examination Hall, Rajendra College, Chapra	1. All P.G. Dept. & P.G. Colleges	1346	1341	1333	1344	5364
					1		

Memo No. C/ 003076-77

Copy forwarded for information and necessary action to:

- 1. D.S.W. J.P. University, Chapra.
- 2. Head, All P.G. Departments, J.P. University, Chapra.
- 3. Principals, All P.G. Colleges, Chapra /Siwan/Gopalganj.
- 4. Commissioner Saran Division / District & Session Judge, Chapra/ D.M./ S.P./S.D.O, Sadar, Chapra.
- 5. Public Information Officer, J.P. University, Chapra.
- 6. P. A. to the Vice-Chancellor/Registrar, J.P. University, Chapra.

Controller of Examinations.

Dated: 12/04/2016

Arvind