

# JAI PRAKASH UNIVERSITY, CHAPRA

(Department of Examination)

Programme for M.A./M.Sc./M.Com. (Semester-I) Examination 2014.

*The Subjects are divided into three (03) Groups.*

Group- A - Physics, Chemistry, Mathematics, Commerce, Geography, Hindi, Philosophy, Sanskrit.

Group- B - Zoology, Botany, Political Science, Home Science, English, Bhojpuri.

Group- C - Psychology, History, Economics, Urdu.

Group	Date of Examination	Paper	Time	Date of Examination	Paper	Time
A	27/04/2016	I	09.00 A.M. to 12.00 Noon	06/05/2016	III	09.00 A.M. to 12.00 Noon
B	28/04/2016	I	09.00 A.M. to 12.00 Noon	07/05/2016	III	09.00 A.M. to 12.00 Noon
C	29/04/2016	I	09.00 A.M. to 12.00 Noon	09/05/2016	III	09.00 A.M. to 12.00 Noon
A	02/05/2016	II	09.00 A.M. to 12.00 Noon	11/05/2016	IV	09.00 A.M. to 12.00 Noon
B	03/05/2016	II	09.00 A.M. to 12.00 Noon	12/05/2016	IV	09.00 A.M. to 12.00 Noon
C	04/05/2016	II	09.00 A.M. to 12.00 Noon	13/05/2016	IV	09.00 A.M. to 12.00 Noon

NB:

1. No examination will be arranged in case of walkout/stayout/cancellation on the report of mass scale use of unfair means in the examination.
2. No examination will be arranged at any Centre other than one fixed by the University.
3. No change of Centre will be allowed.
4. Mobile Phone shall not be allowed in the Examination Hall, if found the same will be confiscated and not returned.
5. The dates of Practical Examinations (Paper IV) of Science/Arts will be announced later on.

Sd/-  
(Dr. Anil Kumar Singh)  
Controller of Examinations.

Centre for M.A./M.Sc. / M.Com ( 1<sup>st</sup> Semester) Exam 2014

Sl.No.	Name of the Centre	Colleges attached	Number of Examinees.			Total
			A	B	C	Total
1.	Examination Hall, Rajendra College, Chapra	1. All P.G. Dept. & P.G. Colleges	1100	1105	1126	3331

Memo No. C/ 003076-77

Dated: 12/04/2016

Copy forwarded for information and necessary action to:

1. All Deans, J.P. University, Chapra.
2. Head, All P.G. Departments, J.P. University, Chapra.
3. Principals, All P.G. Colleges, Chapra/Sivan/Gopalganj.
4. Commissioner, Saran Division / District & Session Judge, Chapra/ D.M./ S.P./S.D.O, Sadar, Chapra,
5. Public Information Officer, J.P. University, Chapra.
6. P. A. to the Vice-Chancellor/Registrar, J.P. University, Chapra.

Controller of Examinations

*Bejw*  
12/04/2016